FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161574-A **Type of Permit:** FILMING **Release Date:** 02/07/2020

Production Company	UNIVERSITY OF SOUTHERN CALIFORNIA
Insured Company Name	UNIVERSITY OF SOUTHERN CALIFORNIA
Contact Phone No. 1	213-740-2895
Contact Phone No. 2	
Fax	213-740-7308
Address	851 DOWNEY WAY, HSH 300 LOS ANGELES, California 90089
Production Title	STRAW MAN
Type of Production	Student

Producer	Aditya Vempaty
Director	Alexander Casimir
1st AD	Gabi Ury
Production Manager	Mel Lin
FilmL.A. Coordinator	Ramona Jones
Location Manager	Aditya Vempaty
Primary Phone	Mobile - 4089664970
Secondary Phone	
Location Assistant	Erik He
Primary Phone	Mobile - (213) 268-6013
Secondary Phone	

Fees

Notification Charge $86.00

Total Permit Fee $86.00

Number of Locations 2

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Permit Number F00161574-A
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Location Address 35900 Anthony Rd, Unincorporated Los Angeles County, CA, 91390

Location Name CARAVAN WEST RANCH

Location Type Ranch

Film Dates 2/15/2020 - 2/16/2020 09:00 - 21:00 2 days

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	3
Crew	28
LA County Field Inspection	1

Filming Activities Equipment on property; Exterior Dialogue; Exterior establishing shots; Handheld equipment;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4284 **Grid:** A7

Location Notes No permanent sets are permitted.
Temporary sets must be removed at the end of filming
VERY HIGH FIRE HAZARD SEVERITY ZONE
Must obtain proper clearances from the Fire Department
Fire Monitor may be needed

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note Must submit Overhead Map showing location of filming

Coordinator Note Rider A- releases location.

Coordinator Note Production company shall minimize noise from incoming/outgoing traffic between the hours of 8pm-10pm.

Coordinator Note Production company shall minimize noise from opening/closing gate between the hours of 8pm-10pm.

Coordinator Note Maintain 10mph speed along Anthony Road

Coordinator Note LA County fire# 20-0343-81. No FSA/FSO required.

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Location

Permit Number F00161574-A
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information — Location

Location 2 of 2

Permit Number F00161574-A
Production Company UNIVERSITY OF SOUTHERN CALIFOR...
Insured Company UNIVERSITY OF SOUTHERN CALIFOR...
Production Title STRAW MAN

Location Manager Aditya Vempaty
Primary Phone Mobile - 4089664970
Secondary Phone

Location Address 34855 PETERSEN ROAD, LOS ANGELES UNINCORPORATED COUNTY, CA, 91390

Location Name AGUA DULCE FILM RANCH

Location Type Ranch

Film Dates 2/8/2020 - 2/8/2020 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic
No Parking in handicap spaces at anytime.
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval

Equipment on Location

Type	Quantity
Cast/Crew vehicles	7
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	2
Crew	28
LA County Field Inspection	1

Filming Activities Exterior Dialogue;

Jurisdiction **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 4373 **Grid:** G4

Approvals LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS — Tenasha Bennett

Coordinator Note Rider A- Releases location.

Coordinator Note LA County fire# 20-0343-81. No FSA/FSO required.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NOT A PERMIT